



SUMMERLIN



Las Vegas Area Council, Boy Scouts of America

7220 S Paradise Rd, Las Vegas, NV 89119

(702) 736-4366 • www.lvacbsa.org



at

TPC SUMMERLIN

October 17, 2022



TOM MACK

Distinguished Eagle
NFL Hall of Fame
2022 Tournament Chair

Tournament Sponsors

Brady
HONESTLY BETTER

ICC
THE INVESTMENT COUNSEL COMPANY

par-3
LANDSCAPE MANAGEMENT

Yes, I will chip in to help the youth involved in Scouting in the Las Vegas Area Council, Boy Scouts of America by becoming a:

• **Tournament Sponsor.....\$5,000**

Foursome registration, tournament & award program recognition. Company logo on tournament banners and signs. Logo on screen, loop ad during lunch video, social media, one-click company link, and 10 tickets for event raffle.

• **Eagle Foursome Sponsor\$2,500**

Foursome registration, tournament & award program recognition. Social media, loop ad at lunch, one-click company link and 5 tickets for the event raffle.

• **First Class Sponsor\$550**

Single Entry Registration and 1 ticket for the event raffle.

**Each golfer signed up by September 30th
will be entered in a drawing to
win a 8-day/7-night RCI Presidents Club Level Vacation
for 4 people anywhere in the world!**
(airfare not included)

Check-In Begins at 7:30am
Driving Range & Networking Putting Contest
Tournament Begins at 9:00am
Lunch
Vacation Drawing, Raffles and Auction

Register Online at:
<https://bit.ly/bsa31golf>

or SCAN the QR Code ➡



Registration Deadline:
Monday, October 10th, 2022

SPONSORSHIPS:

- ☐ **Tournament Sponsor\$5,000**
- ☐ **Eagle Foursome Sponsor\$2,500**
- ☐ **First Class Sponsor\$550**

ADDITIONAL SPONSORSHIP OPPORTUNITIES:

- ☐ **Cart\$1,500**
- ☐ **Beverage Cart.....\$1,000**
- ☐ **Driving Range\$1,000**
- ☐ **Putting Green\$1,000**
- ☐ **Hole Sponsor\$500**
- ☐ **Auction:** I would like to donate an item for the auction. Please contact me :

Name: _____ Phone: _____

Email: _____

- ☐ **I cannot attend, but please accept this donation to further the Scouting Program: \$ _____**

RESERVE SPACE FOR THE FOLLOWING PLAYERS:

1. _____ 3. _____
2. _____ 4. _____

THIS TEAM REPRESENTS:

Company: _____

Contact: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Card Type: ☐ Visa ☐ MasterCard ☐ Discover ☐ AmEx

CC#: _____ - _____ - _____ - _____ Exp. Date: ____/____

Signature: _____

Please make checks payable to:
Las Vegas Area Council, BSA

Mail registration forms to:
7220 S Paradise Rd, Las Vegas, NV 89119

For more information please contact:
Carrie Nelson at (702) 968-8153 or Carrie.Nelson@scouting.org